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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA

**STATE OF CALIFORNIA; STATE OF  
COLORADO; STATE OF  
CONNECTICUT; STATE OF  
DELAWARE; STATE OF HAWAII;  
STATE OF ILLINOIS; STATE OF MAINE;  
STATE OF MARYLAND; ATTORNEY  
GENERAL DANA NESSEL ON BEHALF  
OF THE PEOPLE OF MICHIGAN STATE  
OF MINNESOTA; STATE OF NEVADA;  
STATE OF NEW JERSEY; STATE OF  
NEW MEXICO STATE OF NEW YORK;  
STATE OF OREGON; AND  
COMMONWEALTH OF VIRGINIA;**

Plaintiffs,

**v.**

**DONALD J. TRUMP**, in his official capacity  
as President of the United States of America;  
**UNITED STATES OF AMERICA; U.S.  
DEPARTMENT OF DEFENSE; PATRICK  
M. SHANAHAN**, in his official capacity as  
Acting Secretary of Defense; **MARK T.**

Case No. 3:19-cv-00872

**NOTICE OF APPEARANCE**

**ESPER**, in his official capacity as Secretary of the Army; **RICHARD V. SPENCER**, in his official capacity as Secretary of the Navy; **HEATHER WILSON**, in her official capacity as Secretary of the Air Force; **U.S. DEPARTMENT OF THE TREASURY**; **STEVEN T. MNUCHIN**, in his official capacity as Secretary of the Department of the Treasury; **U.S. DEPARTMENT OF THE INTERIOR**; **DAVID BERNHARDT**, in his official capacity as Acting Secretary of the Interior; **U.S. DEPARTMENT OF HOMELAND SECURITY**; **KIRSTJEN M. NIELSEN**, in her official capacity as Secretary of Homeland Security;

Defendants.

TO THE CLERK OF THIS COURT AND ALL PARTIES OF RECORD:

Please be advised that the attorney listed below should be added as counsel of record for plaintiff STATE OF CALIFORNIA, in the above entitled action, and is licensed to practice in the State of California, is admitted to practice in this court, and should be noticed on all further matters in this action that are electronically transmitted via the Case Management/Electronic Case Filing (CM/ECF) system at the following address:

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Respectfully submitted,

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